## Summer 2020 Day Camp Registration Additional registration forms and/or online registration

available at www.circlerranch.ca

Camper Information:



| (Camper's last name)      | (Given name com               | monly used)  | 🗖 Male<br>🔲 Female | <ul><li>New Camper</li><li>Returning Camper</li></ul> |
|---------------------------|-------------------------------|--------------|--------------------|---|
| DATE OF BIRTH G           | RADE in 2019/2020 SCHOOL YEAR |              | SC                 | HOOL  |
| ADDRESS                   |                               | CITY         | PRO                | V. POSTAL CODE  |
| Camper lives with: D Both | Parents 🛛 Father              | D Mother D ( | Other:             |   |
| PARENT #1 DMr. DN         | Ars. 🗖 Ms. 🗖 Dr.              | PARENT #2    | Mr. Mrs.           | Dr. Dr.   |
| NAME                      |                               |              |                    |   |
| RELATIONSHIP TO CAMPER    | HOME TEL. #                   | RELATIONSHIP | TO CAMPER          | HOME TEL. #   |
| <br>CELL #                | <br>Work Tel. #               |              |                    | WORK TEL. #   |

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| HOME IEL. #                | RELATIONSHIP TO CAMPER                  | HOME TEL. #                      |
|----------------------------|---|----------------------------------|
| WORK TEL. #                | CELL #                                  | WORK TEL. #                      |
|                            | EMAIL                                   |                                  |
| ve send confirmation of re | nistration and final instructions by em | ail to the parents listed above. |

To be environmentally friendly, we send confirmation of registration and final instructions by email to the parents listed above. 2020 Session dates and fees: Please refer to the tables below and indicate your choice(s) for the above camper: \_\_\_\_\_

|   |   | June 29<br>- July 3 | July<br>6-10   | July<br>13 <b>–</b> 17 | July<br>20-24   | July<br>27-31                       | Aug<br>3-7                                | Aug<br>10-14                                       | Aug<br>17-21   | Aug<br>24-28                               |
|---|---|---------------------|--|------------------------|---|-------------------------------------|---|--|--|--|
| TYKE<br>Completed SK-Grade 2  | \$419   | TD1                 | TD2  | TD3                    | TD4   | TD5                                 | TD6                                       | TD7  | TD8  | Week 9                                     |
| JUNIOR<br>Completed Grade 3-4   | \$419   | JD1                 | JD2  | JD3                    | JD4   | JD5                                 | JD6                                       | JD7  | JD8  | Details                                    |
| INTERMEDIATE<br>Completed Grade 5-6   | \$419   | ID1                 |  |                        |   |                                     |   | ID7  | ID8  | Coming                                     |
| SENIOR<br>Completed Grade 7-8   | \$419   | SD1                 |  |                        |   |                                     |   | SD7  | SD8  | Soon                                       |
|   |   |                     | Please   | choose bu              | s stop bel  | OW:                                 |   |  |  |  |
| BUS STOPS FOR JULY  | 6 to AUC  | 37                  | BUS STOPS  | S FOR SES              | SSIONS ST   | FARTING                             | JUNE 29,                                  | AUG 10, A  | AUG 17, an   | d AUG 24                                   |
| <ul> <li>8:00am / 5:30pm</li> <li>Masonvi</li> <li>8:10am / 5:20pm</li> <li>Ryerson</li> <li>8:20am / 5:10pm</li> <li>Wortley</li> <li>8:30am / 5:00pm</li> <li>Southwe (Southdal</li> <li>8:40am / 4:50pm</li> <li>Byron N</li> <li>8:50am / 4:40pm</li> <li>Oakridge</li> </ul> | P.S.<br>P.S.<br>est Optimis<br>e near Bos<br>orthview F | stwick)             | 8:00am / 5:4<br>8:15am / 5:2<br>8:25am / 5:1<br>8:45am / 4:5<br>8:55am / 4:4 | 20pm                   | /ortley P.S.<br>/hite Oaks F<br>outhwest O<br>outhdale ne | P.S.<br>ptimist Parl<br>ar Bostwick | 8:10am<br>8:20am<br>k 8:30am<br>k) 8:40am | / 5:20pm  <br>/ 5:10pm  <br>/ 5:00pm  <br>/ 4:50pm | <ul> <li>Ryerson P.:</li> <li>Masonville</li> <li>Sherwood</li> <li>Byron Nort</li> <li>Oakridge C</li> <li>Kilworth Co</li> </ul> | P.S.<br>Forest Mall<br>hview P.S.<br>entre |
| If you do not require a   | bus stop  | , please c          | heck here:   | Circle                 | R Ranch o   | drop off tir                        | me is 9:00                                | a.m. Pick u  | p time is 4:3  | 0 p.m.                                     |

Above bus stop times are an estimate; exact pickup and drop off times and details will be confirmed prior to the camp session

Name

EMAIL

Relationship

\_\_is authorized to pick up camper

Group Mates: Camp is an ideal place to make new friends, however, if your child has a request for group mates, please list below:

(List a maximum of two who are your camper's age and grade. We can only consider up to two names in order of preference. Requests must come in writing from both parties to be considered. We try our best, but cannot guarantee that group mate requests will be fulfilled.)

| Deposits                  | <u>Early Bird Special</u> until January 15th deposit is \$100 per day camp session. Jan 16th—Feb. 28th: \$125 deposit per<br>day camp session. Mar 1st - Apr 30th: deposits are 50% of total camp fee. After May 1st: fees are due in full at time of<br>application.  |
|---------------------------|--|
| Discounts                 | Sibling: discount of \$15 per day camp session on 2nd, 3rd etc children attending camp <i>OR</i> , Multiple Session: a discount of \$15 per additional day camp session for a camper registered in two or more day camp sessions.  |
| Referral<br>Rebate        | If your name appears on the <b>'New Camper Family'</b> line below, you receive a \$50 rebate for a new overnight camper who attends a 5-28 day session or a \$25 rebate for a new day camper. Rebates are given at the end of the summer. Both your camper and the new camper(s) must attend summer camp to receive rebate(s). |
| Cash / Cheque<br>Discount | a 2% discount applies if all camp fees (including deposit) are paid by cheque, money order, or cash.   |
|                           | Please note day camp fees are NOT subject to HST   |

| <ul> <li>Option 1: Pay deposit of \$(see above for \$(see above for \$)\$</li> <li>&amp; 50% of balance on March 1st</li> <li>Option 2: Pay full amount today After May 1st, camp fees are due in full at \$</li></ul> | <i>deposit rates)</i><br>; 50% on May 1st | Total Camp Fees see prev. page          Minus Sibling OR Multi-Session Discount          Subtotal          Minus 2% Cash/Cheque Discount          Total           |
|--|---|---|
| Select deposit method:<br>Cheque or Money Order<br>Cash (in person)<br>Credit Card   | I have included p                         | ails: (50% of balance due March 1st, remainder May 1st)<br>post-dated cheques/money orders for March 1st and May 1st<br>rd (details below) on March 1st & May 1st |

| CREDIT CARD NUMBER  | EXPIRY                | 3-DIGIT CSC    | NAME ON CARD                            |
|---|-----------------------|----------------|---|
| We will contact you with further instructions upon receiving this | form and deposit.     | A 2019 medical | form must be completed for each camper. |
| How did you hear about Circle R? Web Search, Friend, School Tr    | ip, Birthday Party, N | Aagazine, News | paper, Open House, Camp Fair, etc.      |

- Please specify name of publication, website, friend:
- Are you a 'New Camper Family' referred by one of our current Circle R families? Please tell us who referred you \_

### Authorization

- I understand that enrolment is subject to availability, the following terms and conditions, and completion of all required forms.
- Deposits include a non-refundable \$125 administration fee. For cancellations before April 1<sup>st</sup> all amounts paid will be refunded with exception of the \$125 non-refundable administration fee. As of April 1<sup>st</sup> deposits are non-refundable. Balance of all fees are due in full by May 1<sup>st</sup>. No refund of camp fees will be issued after this date.
- There will be no reduction or refund of camp fees for campers arriving late or leaving early in any session for which they are registered, for any campers removed from camp at the choice or request of the camper or camper's parent/guardian, or for any campers dismissed from the camp for the contravention of camp guidelines or the camp code of conduct for behaviour, viewable at www.circlerranch.ca.
- I understand that camp is an "unplugged" environment, and my camper will not bring any electronic devices such as iPods, cell phones, gaming devices or other personal electronic devices to camp.
- If the camper has a potentially life-threatening allergy or food sensitivity, or other special need(s), the parent or guardian must contact the camp office prior to completing this form. Circle R Ranch is NOT a peanut-free environment.

SIGNATURE

DATE

Please return this form to the camp registrar by any of the following methods: Mail: Circle R Ranch, 3017 Carriage Rd, Delaware, ON NOL 1E0 In person: Please call ahead Email: registrar@circlerranch.ca Thank you for your application! Office: 519 471-3799



# **Day Camp** 2020 *Camper Information and Medical Form*

| CAMPER (Last name)                            | (give          | en name commo    | only used)                |                   | ☐ Male<br>□ Female                  | <ul><li>New Camper</li><li>Returning Camper</li></ul> |
|---|----------------|------------------|---------------------------|-------------------|-------------------------------------|---|
| Birthdate: (mm/dd/yy)                         | Age            | Grade in 2019    | 9/2020 School Year        | School            |                                     |   |
| PARENTS/GUARDIAN                              | IS & EMER      | GENCY CO         | NTACTS: (print cle        | arly)             |                                     |   |
| Marital Status of camper's p                  | arents/guardia | ns: 🛛 Single [   | □Married □Separate        | ed Divorced       | Common Law                          | Other   |
| Legal Custody: Please indic                   | ate who has c  | ustody and is le | gally responsible for the | his camper (be su | re to include their                 | contact information below):                           |
| Both Parents (live tog                        | ether) DJoin   | t Custody (live  | apart) 🛛 Mother 🗖         | Father DOther     |                                     |   |
| Camper lives with: $\Box$                     | Both Parents   | □Father On       | ly DMother Only           | □Other (Spec      | ify):                               |   |
| Are there any custody conce                   |                |                  |                           |                   | -                                   |   |
| Home Tel. #                                   | Work           |                  | Cell                      |                   |                                     | Relationship to Camper                                |
|   |                |                  |                           | Su                | immer #                             | Relationship to Camper                                |
|   |                |                  |                           | Iname             |                                     |   |
| Home Tel. #                                   | Work           | Tel. #           | Cell                      | S                 | ummer #                             | Relationship to Camper                                |
| <b>Third contact: D</b> Mr.                   | □Mrs. □N       | ls. □Miss [      | □Dr. First and Last N     | ame:              |                                     |   |
| Home Tel. #                                   | Work 7         | Tel. #           | Cell                      | S                 | ummer #                             | Relationship to Camper                                |
| RIDING EXPERIENCE<br>Has your camper ever bee |                | g or taken lesso | ons? Please describe      |                   |                                     |   |
| Does your camper have a                       | ny hopes, fea  | ars or concerns  | s about riding?           |                   |                                     |   |
| What horse(s) did your ca                     | mper ride la   | st year?         |                           |                   | ike to request a lammodate, but can | horse?<br>not guarantee your request.                 |
| SWIMMING ABILITY                              | (summer se     | essions only)    |                           |                   |                                     |   |

# SWIMMING ABILITY (summer sessions only)

□Swims like a fish

Has your camper taken swimming lessons? IYes INo Does he/she have any fears around water?\_\_\_\_\_

## **HEALTH CARE INFORMATION**

| Camper's Health Card Number   | Version Code | Camper's Height | Camper's Weight |
|---|--------------|-----------------|-----------------|
| Please note: Campers found to have <b>head lice</b> on arrival wil camp fees. <b>Please do a head lice check on your child regu</b> |              |                 |                 |
| IMMUNIZATION HISTORY:   |              |                 |                 |
| Are your camper's immunizations up to date including  | ; tetanus?   | □Yes □No        |                 |
| Are there immunizations you have chosen not to give   | your camper? | □Yes □No-sp     | ecify           |

DIETARY NEEDS OR RESTRICTIONS: Vegetarian Lactose Intolerant Other: \_

\*Please note, Circle R Ranch meals and snacks are peanut and tree nut-free.\* All dietary concerns must be listed here prior to the start of the session. Information regarding the special dietary needs will be shared with the kitchen staff.

|                                  | pi-Pen   |
|----------------------------------|--|
| If camper requires an Epi-Pen, I | he/she must bring at least one to camp. (two Epi-Pens are recommended)                       |
| MEDICATIONS: Will any me         | edications be sent to camp? $\Box$ No $\Box$ Yes - please list medications and instructions: |
|                                  |  |

If yes, give details:

list a <u>maximum</u> of <u>two</u> persons who are your camper's AGE and GRADE in school. Please list your names in order of preferences. Each request must be reciprocated in order to be considered. For a variety of reasons, group mate requests are NOT guaranteed.)

#### CAMPER INFORMATION:

1) What is your child most excited for at camp? What does he/she want to gain from his/her camp experience?

2) Notes / Other Comments: (please feel free to attach a separate page, or contact us with any further information)

### **AUTHORIZATION**

I approve my child's participation in all camp programs and activities unless I the parent/guardian, advise Circle R Ranch in advance, in writing.

If for any reason my child requires medical attention or special medication beyond that furnished by Circle R Ranch, I authorize the camp to authorize on my behalf to take whatever steps deemed necessary to ensure the safety and health of my child. Such action is to be taken only when immediate contact with the undersigned or emergency contacts cannot be made.

I grant Circle R permission to use any photographs or videos taken of my child in promotional materials.

*I understand that camp is an "unplugged" environment, and my camper will not bring any electronic devices such as iPods, MP3* players, cell phones, gaming devices or any other personal electronic devices to camp.

MY SIGNATURE BELOW INDICATES ALL INFORMATION ON THIS APPLICATION FORM IS COMPLETE AND ACCURATE.